Form No. 42-1409-2 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

| | A CONTRACTOR OF THE PERSON OF | DEDUTA CIETA |
|--------------|---|--------------|
| CIVIL CAS | E NUMBER: 4 15-17784 | 9576 / 704 |
| | | |
| Date Receive | ed: | |
| Receipt No: | | |
| Claim Fee: | By: | _ |

MAR 2 5 2019

Fifth Judicial District

County of Twin Falls - State of Idaho

Clerk

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Domestic and/or Stockwater Purpos

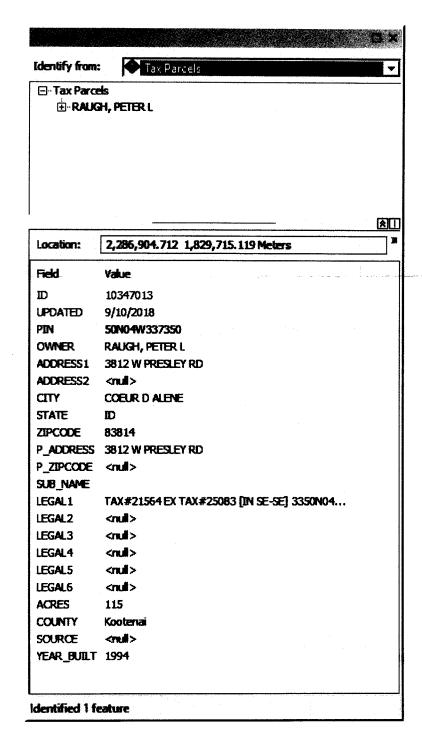
For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

| Please | type | or p | orint | clearly | |
|--------|------|------|-------|---------|--|
| | | | | | |

| 1. | Name of claimant(s) PETER AND/OR ANN RAUGH Phone (208) 755-6030 |
|----|---|
| | Mailing address 3812 W PRESLEY RD COEUR D'ALENE ID Zip 83814 Street or Box City State |
| | Email address (optional) plraugh@outlook.com |
| 2. | Date of priority: (Only one per claim) 12/31/1994 (Explain priority date selected in Remarks) Month/Day/Year (YYYY) |
| 3. | Source of water supply (Check one) <u>Ground Water</u> (✓) or Other () (a) |
| | which is tributary to (b) |
| 4. | Location of point of diversion is: Township 50N , Range 04W , Section 33 |
| | SW1/4 ofNE1/4, or Govt. LotBM, County of KOOTENAI; |
| | Parcel no. 50N04W338000 |
| | Additional points of diversion, if any: 2ND WELL IN NWSE - SAME PARCEL (50N04W338000) |
| | If available, GPS coordinates: |
| 5. | Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 WELLS WITH PIPELINES TO CISTERN WHICH SERVES WATER TO TWO HOMES |
| | |
| 6. | Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions) Month/Day Month/Day cfs (✓) or AFY () |
| | For DOMESTIC purposes from1/1 to12/31 amount 0.04 |
| | For purposes from to amount |
| 7. | Total quantity claimed cfs (✓) or AFY () |
| 8. | Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind) DOMESTIC USE FOR 1 HOME |

| 9. Location of place | of use is: Township | 50N, | Range | 04W | , Section | , |
|---|--|---------------------------------|----------------|-----------------------------|------------------|--|
| | SE 1/4, Govt. Lot _ | | | 50N04W33 | 37350 | |
| | Domestic (✓) Stoc | | | ii uii | fferent than sho | wn in Item 4 |
| Additional places | of use, if any | | | | , | |
| 10. In which county(ie | s) are lands listed above | e as place o | of use located | _{1?} KOOTE | NAI | |
| | roperty listed above as p o, describe in Remarks t | | | | m this water | right. |
| 12. Describe any othe | er water rights used at th | e same pla | ce and for th | e same pui | rposes as de | escribed above. |
| | | , | | | | or None (|
| • | an explanation of the pr S COMPLETED AND C | - | | 2ND WEL | L IS SHARE | D WITH WATER |
| RIGHT NO. 95-14 | 780 | | | | | - |
| 14. Basis of claim (ch | eck one) Beneficial U | se (✓) Po | sted Notice (| () Licen | ise () Pei | rmit () Decree () |
| Court | Decree Date | | Plaintiff | v. Defenda | nt | |
| If applicable provid | de IDWR Water Right N | umber | | | | |
| 15. Signature(s) | | | | | | |
| (b.) I/We do () do | re notices in the Coeur conot (✓) wish to receive ments: 2 | e and pay a | small annua | l fee for mo | onthly copies | s of the docket sheet. |
| | I/We do solemnly swearent are true and correct) | | | | | |
| Signature of Clain | nant (s) | al_ | | | Date: | 3-21-19 3-21-19 |
| | ans | Kac | uf | | Date: | 3-21-19 |
| For Organization foregoing docume | s: I do solemnly swear ant in the space below a | s the | ider penalty | of perjury tl | nat I am, and | I that I have signed the |
| Agent's | s title (Please print) | | , OI | Name of | organization (F | Please print) |
| and that the state | ments contained in the f | oregoing do | ocument are | true and co | orrect. | |
| Signature of Author | orized Agent | | | | Date | |
| Printed Name of A | Authorized Agent | | | | | |
| 16. Notice of Appear | rance: | | | | | |
| Notice is hereby g as attorney at law the director to the | given that I, (please print of behalf on the claima claimant signing above | :) nt signing a should be | bove, and the | at all notice at the add | es required b | , will be acting y law to be mailed by elow. |
| Signature | | | | Da | ate | |
| | | | | | | |
| | | | | | | |

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PARCEL LOCATION FOR CSRBA CLAIM

